**SSC PUBLIC EXAMINATION MAY, 2021**

*TO BE SUBMIT ALONG WITH NOMINAL ROLLS*

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | SSC School Code |  | |
| 2 | Name of the School With Mandal |  | |
| 3 | Full Address With Pin code |  | |
| 4 | Total No. of Candidates | **Boys :** |  |
| **Girls :** |  |
| **Total :** |  |
| 5 | \*Total No of Students Fee Paid | **OC :** |  |
| **BC :** |  |
| **SC :** |  |
| **ST :** |  |
| **Total :** |  |
| 6 | Total No of Students Fee Exempted | **BC :** |  |
| **SC :** |  |
| **ST** |  |
| **Total** |  |
| 7 | Fee Particulars | **Challan No. :** |  |
| **Date :** |  |
| **Amount :** |  |
| 8 | Age Condonation particulars | **No of Candidates :** |  |
| **Challan Num** |  |
| **Date:** |  |
| **Amount :** |  |
| 9 | \*Name of the Headmaster |  | |
| 10 | \*Mobile Number |  | |
| 11 | Management |  | |

# PARTICULARS OF PHYSICAL FACILITIES AVAILABLE IN THE SCHOOL

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | SSC School Code |  | | | | | |
| 2 | Name of the School With Mandal with pincode |  | | | | | |
| 3 | No of Class Rooms Available |  | | | | | |
| 4 | Maximum Candidates to be Accommodated to the Examination |  | | | | | |
| 5 | Furniture available | **Dual Desks** | **Banches** | | **Chairs** | | **Others** |
|  |  | |  | |  |
| 6 | Compound Wall, if not what type of boundary available |  | | | | | |
| 7 | Toilets availability separately | Girls | | Boys | | Staff | |
|  | |  | |  | |
| 8 | Name of the Nearest Post office with Pin code |  | | | | | |
| 9 | Name of the Nearest Police Station |  | | | | | |
| 10 | Medium |  | | | | | |
| 11 | Name of the Headmaster |  | | | | | |
| 12 | Whether Gazzetted/ Non Gazzeted |  | | | | | |
| 13 | Mobile Number |  | | | | | |

***(PARTICULARS OF THE PRIVATE MANAGEMENT SCHOOL ONLY)***

|  |  |  |
| --- | --- | --- |
| 1 | SSC School Code |  |
| 2 | Name of the School With Mandal |  |
| 3 | Medium |  |
| 4 | Name of the Correspondent |  |
| 5 | Mobile Number |  |
| 6 | Whether the School Having opening permission/recognition for the year 2020-21 | Yes/No |
| 7 | If so, Particulars of opening Permission |  |
|  | a) Classes with Medium |  |
|  | b) Year |  |
|  | c) RJDSE Proc. Rc. No. & Date |  |
| 8 | Recognition status |  |
|  | a) Type of Recognition | Opening/Provisional/ETR |
|  | b) Classes With Medium |  |
|  | c) Year |  |
|  | d) No of Sections permitted |  |
|  | e) RJDSE Proce. Rc. No & Date |  |